

# Conference Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### HOUSE COMMITTEE:

**Government Operations & Technology Appropriations Subcommittee**

### SENATE COMMITTEE:

**Appropriations Conference Committee on Agriculture, Environment, and General Government/Government O**

**Start Date and Time:** Monday, March 9, 2020 01:10 PM

**End Date and Time:** Until Completion

**Location:** Sumner Hall (404 HOB)

**Meeting Summary:**